**附件1**

**2024年肥东县新时代文明实践**

**项目大赛申报表**

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| **一、项目基本信息** | | | | | | | | | | | | | | | |
| **所在乡镇**  **（系统）** | | **（盖章）** | | | | | | | | | | | | | |
| **项目名称** | | **（请填写全称，规范表述为“XXX文明实践项目”）** | | | | | | | | | | | | | |
| **项目类别** | | **理论政策宣讲□ 文化文艺服务□ 助学支教□**  **医疗健身□ 科学普及□ 法律服务□**  **卫生环保□ 扶危帮困□**  **其他（乡村振兴、爱国卫生、应急救援、便民利民等）□** | | | | | | | | | | | | | |
| **受益对象** | |  | | | | | **已受益人数** | | | | | |  | | |
| **参与志愿者人数** | | **总人数** |  | | | | | | **注册志愿者**  **人数** | | | |  | | |
| **申报单位** | | **（请填写组织全称，已登记注册的以注册名称为准）** | | | | | | | | | | | | | |
| **是否注册** | | **是□ 否□** | | | | | | | | | | | | | |
| **单位性质** | | **高校□ 社会团体□ 基金会□ 民办非企业□ 其它□** | | | | | | | | | | | | | |
| **业务主管单位** | | **（如没有相关主管单位，可填“无”，以下内容类同）** | | | | | | | | | | | | | |
| **组织机构代码证** | | **如无可填“无”** | | | **成立时间** | | | | |  | | **邮政编码** | | |  |
| **通讯地址** | |  | | | | | | | | | | | | | |
| **上一年度年检结论** | | **如无可填“无”** | | | | | | | **评估等级** | | | | | **XX年XX级** | |
| **有无免税资格** | |  | | | | | | | **项目实施时间** | | | | |  | |
| **曾获何种奖励**  **（限填三个）** | | **（XXXX年全国获奖项目）** | | | | | | | | | | | | | |
| **（XX省先进社会组织）** | | | | | | | | | | | | | |
| **（XX项目大赛获奖项目）** | | | | | | | | | | | | | |
| **项目负责人** | | **姓名** | | | **出生年月** | | | | | | **政治面貌** | | | | |
|  | | |  | | | | | |  | | | | |
| **联系电话** | | | | | | | | | **工作单位及职务** | | | | |
|  | | | | | | | | |  | | | | |
| **项目联系人** | | **姓名** | | | **联系电话** | | | | | | **工作单位及职务** | | | | |
|  | | |  | | | | | |  | | | | |
| **项目内容简介**  **（100字以内）** | |  | | | | | | | | | | | | | |
| **二、2023年以来活动情况** | | | | | | | | | | | | | | | |
| **服务对象人数** | | | |  | | | | | | | | | | | |
| **开展活动次数** | | | |  | | | | | | | | | | | |
| **参与志愿者的服务总时长** | | | |  | | | | | | | | | | | |
| **三、项目资金情况（单位：元）** | | | | | | | | | | | | | | | |
| **项目年度资金合计** | | | | | | | | | | | | | | | |
| **资金来源** | **社会募集资金** | | | | | | |  | | | | | | | |
| **地方财政资金（含福彩资金）** | | | | | | |  | | | | | | | |
| **自有资金** | | | | | | |  | | | | | | | |
| **其他** | | | | | | |  | | | | | | | |
| **项目申报资金预算支出明细** | | | | | | | | | | | | | | | |
| **项目支出**  **（需注明类别和明细）** | | | | | | **金额** | | | | | | | | | |
| **【示例】**  **1.活动物资XX元，其中**  **海报：单价XX元，数量XX**  **宣传册：单价XX元，数量XX**  **……** | | | | | | **XX元** | | | | | | | | | |
| **总计** | | | | | |  | | | | | | | | | |